

MINUTES CABINET

Thursday 18 June 2020

Councillor John Clarke (Chair)

Councillor Michael Payne
Councillor Peter Barnes
Councillor David Ellis
Councillor Gary Gregory

Councillor Jenny Hollingsworth
Councillor Viv McCrossen
Councillor Henry Wheeler

Officers in Attendance: M Hill, M Avery, A Ball, H Barrington, C McCleary and D Wakelin

1 APOLOGIES FOR ABSENCE.

None.

2 TO APPROVE, AS A CORRECT RECORD, THE MINUTES OF THE MEETING HELD ON 19 MARCH 2020

RESOLVED:

That the minutes of the above meeting, having been circulated, be approved as a correct record, subject to clarifying that the delegation in resolution 3 of minute 82 is in consultation with the Leader and Portfolio Holder for Public Protection.

3 DECLARATION OF INTERESTS.

None.

4 COVID 19 - THE COUNCIL'S RESPONSE

The Director of Health and Community Wellbeing introduced a report providing a comprehensive update to members on the action taken by the Council to respond to the Covid-19 pandemic.

RESOLVED to:

- 1) Note the steps that have been taken by the Council to respond to the Covid-19 pandemic as set out in Appendix 1 to the report; and
- 2) Thank Council staff for their efforts, flexibility and dedication to maintaining services and thank the public for their support throughout the pandemic.

5 COVID 19 - THE COUNCIL'S RESET STRATEGY

The Director of Organisational Development and Democratic Services introduced a report of the Senior Leadership Team outlining the Council's approach to recovery in response to the Covid-19 pandemic.

RESOLVED to:

- 1) Note the steps that have already been taken to reinstate services;
- 2) Approve the Reset Strategy at Appendix 2 to the report;
- 3) Support the approach proposed in respect of the five work streams underpinning the reset plans; and
- 4) Review the Gedling Plan priorities and actions in light of the consequences of Covid-19

6 FORWARD PLAN

Consideration was given to a report of the Service Manager, Democratic Services, which had been circulated prior to the meeting, detailing the Executive's draft Forward Plan for the next four month period.

RESOLVED:

To note the report.

7 ANY OTHER ITEMS THE CHAIR CONSIDERS URGENT.

None.

The meeting finished at 3.42 pm

Signed by Chair:
Date: